

DIVINE LITURGIES FOR THIS WEEK

Fathers of the 7th Ecumenical Council
October 14, 2012
9:00 AM Lit. For God’s Blessings on Our Parishioners
11:30 AM Lit. + John & Julia Yuschik r/by Lonie
Monday, October 15, 2012
7:20 AM Lit. + Ivan and Kateryna r/by Family
Tuesday, October 16, 2012
7:20 AM Lit. + Pauline Medwick r/by Anne Green
Wednesday, October 17, 2012
7:20 AM Lit. + Serhij, Lidia, Anastsia r/by Family
Thursday, October 18, 2012
7:20 AM Lit. + Helen & George Melnykevich r/by Family
Friday, October 19, 2012
8:45 AM Lit. + Mary Makar r/by Anna Lawrence
Saturday, October 20, 2012
8:00 AM Lit. + Estelle Ferraro - Legate
5:00 PM Lit. + Estelle Yaroshak r/by Marika Huna
21st Sunday After Pentecost, October 21, 2012
Epistle - Gal 2:16-20; Gospel - Lk 16:19-31
9:00 AM Lit. For God’s Blessings on Our Parishioners
11:30 AM Lit. Special Intention Helena Tulys,
Good Health and Blessings on her 90th Birthday

Epistle Readers, 11:00 a.m. Liturgy:

Kennety Bialkowski	10/14/12
Joan Zaleski	10/21/12
Nancy Bialkowski	10/28/12
Peter Baralecki	11/4/12

Calendar Party

The annual Calender Dinner Dance sponsored by St. Ann's Society will be held on Saturday, Oct. 20, 2012. Music will be provided by the DJ, *Touch of Class* and a buffet dinner will be catered by *Pantagis Diner*. Dinner begins at 6:30 PM, enjoy dancing from 7:30 to 11:30 PM. Baskets will be raffled, table prizes will be raffled, and homemade goodies will be provided by St. Ann’s members. Tickets, only \$30.00 per person, are available from St. Ann’s members after liturgies, from Melanie Lawrence at Coffee Hour, or by calling Anna at the rectory, 732-826-0767.

Calendar Correction:

Generations of Faith committee will meet on Wednesday, Oct. 24 at 7:00 PM in the church hall.

Pyrohy Sale - October18

To place an order for the October pyrohy sale, please sign the sheet in the church vestibule.

Church Renovation Fund

\$30.00 - Lynn Levine, in memory of
+ JOSEF RYLYK

A Special Note To All Parishioners:

Please come on time for the Divine Liturgy. Realize, that when you come into the Church proper after the Great Entrance, you have missed most of the Divine Liturgy and have not really attended the prescribed service for a Sunday.
Church Etiquette: Be aware that to have attended the entire Divine Liturgy. One must receive the Final Blessing before leaving the Church Service. We also ask that you do not “visit” in the main part of the Church before, during or after the service. Please use the Vestibule or the Fellowship room to conduct your conversations - leave the Church proper (the Nave) for those that want to pray.

Collection Envelopes

If you would like to become a parishioner of our parish and receive collection envelopes for 2013, please call the Rectory or talk to Fr. Ivan. Every married couple or single person 18 years old and over should be registered and receive envelopes. Your sacrifices to support our parish indicate your willingness to continue as a member of Assumption Church. The neglect of regular church attendance and regular use of the 2013 envelopes can lead to serious difficulties at the time of baptisms, weddings, funerals, etc. (not to mention Judgment Day!). In other words, to be considered a member of this parish, **REGULAR CHURCH ATTENDANCE AND USE OF THE 2013 ENVELOPES IS REQUIRED.** If you are ill or aged and cannot come to church, please let Fr. Ivan know, and arrangements will be made.

October Bulletin

You’ll notice that our bulletin inserts in October will be printed on PINK PAPER. October is Breast Cancer Month and to remind us of our prayerful support, we’re going pink! There are also other practical ways to show your support:

1. By researching this phenomenon of our day - what are the causes, how to prevent this (start at sites like: www.bcpinstitute.org)
2. By donating to help cancer research!
3. Perhaps concerned women might consider scheduling an appointment for a safe screening to detect early signs.

Ask the Pastor

Q: I have noticed over time that references to us and other Eastern Rites use the word “Church” instead of “Rite”. Aren’t we Catholics of the Eastern Rite?

A: Your observation is correct. Since the promulgation of “The Decree on Eastern Catholic Churches,” by the Fathers of the Second Vatican Council (more than forty years ago), more precise terminology has been employed when writing, and speaking of those non-Roman Catholics in communion with each other (and with Rome). Our wholeness as a Church is expressed. “Church” allows us to be seen in the context of Christianity as a complete system of theology, spirituality, liturgy and discipline. Rite implies we are just a ritual variation of the Roman Church. This is not an accurate appraisal.

As “Church” we better exhibit the concept evident in Early Christianity; of diverse groups of people united in faith to each other in Christ not in external trappings of one particular understanding of the Mystery that is -the Church. “Rite” is still a valuable term—to refer to a particular ritual—such as the “rite” of blessing water, or a home; the “rite” of confessing sins; the “rite” or ritual of the wedding. Rather than see ourselves as a “Rite of the Catholic Church,” it may be better to describe ourselves is “one of the Churches of the Church” united by inter communion with each other. Much as a Floridian and Michigander are Americans, united by certain commonality—but distinct in many areas, - are Armenians, Maronites, Byzantines-and Roman Catholics. An Idahoan is no less an American by being from Idaho. A Ukrainian Catholic is no less a Catholic than any other Catholic by being a member of this Church and the Church. A simple change in terminology will speak well of our understanding, of the place of and relationship with all Catholics joined together in this “Confederation of Churches ”