

DIVINE LITURGIES FOR THIS WEEK

6th Sunday After Pentecost, June 26, 2016
9:00 AM Lit. For God’s Blessings on Our Parishioners
11:30 AM Lit. + Michael, Stefania, Stephen Palyla
r/by Family
Monday, June 27, 2016
No Liturgy Scheduled
Tuesday, June 28, 2016
8:00 AM Lit. + Rose Baginsky r/by Sr. Yosaphata
7:00 PM MOLEBEN TO JESUS, LOVER OF MANKIND
Wednesday, June 29, 2016 - Sts. Peter and Paul
9:00 AM Lit. For God’s Blessings on Our Parishioners
7:00 PM Lit. + Rev. Dn. Charles Schultz r/by Dn. Paul
Thursday, June 30, 2016
8:00 AM Lit. + Eleanor Ferraro r/by Joyce Adamshick
Friday, July 1, 2016
8:00 AM Lit. + Kash & Fedy r/by Helen and Jeff
Saturday, July 2, 2016
8:00 AM Lit. + Kateryna r/by Hanna Kitchoula
5:00 PM Lit. + Mary & Steve Galetta r/by Galetta Fam.
7th Sunday After Pentecost, July 3, 2016
Epistle - Rom 15:1-7; Gospel - Mt 9:27-35
9:00 AM Lit. + Theodore Magmet r/by Son, Roman
11:00 AM Lit. For God’s Blessings on Our Parishioners

Moleben to Jesus, Lover of Mankind

The month of June is dedicated to Jesus Christ, The Lover of Mankind. We will celebrate Moleben in honor of our Lord on Tuesday, June 29 at 7:00 PM.

“Friends of the Festival”

- \$100.00 - Natalia Brandafi
- \$100.00 - Marcia Hunchar
- \$100.00 - Matviyishyn Family
- \$60.00 - Maria Dzeva
- \$20.00 - Galyna Scrypnky

Bishop Gabro School Endowment Fund

- \$50.00 - Kwiecinski Family, in memory of
+ MICHAEL MICHALSKI
- \$25.00 - Sophie Ruiz, in memory of
+ MICHAEL MICHALSKI

Festival Committee Meeting

A wrap-up meeting for the Festival Committee will be held on Tues., July 5 at 7PM in the church hall.

LITURGY SCHEDULE CHANGE

During the months of July and August, the 11:30 AM Sunday Divine Liturgy (English) is moved to 11:00 AM.

Religious Education

As every year, in the beginning of October our church sponsors Religion classes in preparation for First Holy Confession and Solemn Holy Communion. Please call the rectory to let us know if your child will be attending these classes.

Sincere Sympathies

Our most sincere sympathies are extended to the family and friends of + MICHAEL MICHALSKI, our former parishioner, who was recently called to his eternal reward.

Proper Dress

As we approach summer, this is a friendly reminder to dress your best for Divine Liturgy. Why? Because it not only reflects an inner attitude of respect and reverence for God (and yourself) but it also shapes that inner attitude. God will accept us as we are but we must ask ourselves: Would we dress like this if we were going to a wedding or a funeral, to a dinner at a nice restaurant, or a meeting with a special dignitary? When we come to liturgy we are attending the great wedding banquet between Christ the Bridegroom and His bride—the Church (us).

WELCOME VISITORS!

If you are a visitor to Assumption church, we want you to know how welcome you are; whether you have come from another part of the country, from across the world, or simply from another parish. We hope you find our worship true and reverent and our people here friendly and cordial. If you are seeking a spiritual home, we would be honored by your presence in our family. For more information about becoming a parishioner, please see Fr. Ivan after the service.

Heartfelt Welcome

Our parish would like to extend a very warm and heartfelt welcome to Fr. Ivan’s parents Vasyl and Olga Turyk who will be visiting with us until August 3rd.

The Feast Of Saints Peter And Paul

Wednesday, June 29 ~ A Holy Day of Obligation

On Tuesday and Wednesday, the Church observes the memory of the Holy and All-Praised Leaders of the Apostles Saints Peter and Paul. The Feast of Saints Peter and Paul concludes one of the four major fasting periods of the Church.

The divinely-blessed Peter was from Bethsaida of Galilee. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by Our Lord Himself, Who looked at him and said, “You are Simon the son of Jonas; you shall be called Cephas (which is by interpretation, Peter, meaning “Rock”)” (John 1:42).

After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two General Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew and a Roman citizen, fluent in the Greek language, a Pharisee, born of a Pharisee. In the beginning, Paul was a most fervent zealot and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4).

While traveling on the road to Damascus, a light from Heaven suddenly shone upon him. Falling on the earth, he heard a voice saying to him, “Saul, Saul, why do you persecute Me?” And he asked, “Who are You, Lord?” And the Lord said, “I am Jesus Whom you are persecuting; it is hard for you to kick against the goad.” The encounter left him blind. He was led into the city, and on account of a divine revelation to the Apostle Ananias, he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of Christ. And straightway, he spoke with boldness in the synagogues, proclaiming that “Christ is the Son of God” (Acts 9:1-21). In his zeal for preaching the Gospel he endured afflictions of diverse kinds - prison, beatings, stonings, a shipwreck, hunger, thirst, nakedness - all endured for the Name of Christ. Having completed the work of his ministry, he likewise ended his life in martyrdom when he was beheaded in Rome during the reign of Nero.

The icon of the Holy Apostles Peter and Paul is a beautiful presentation of their importance and prominence. The icon that shows both Apostles are standing together holding an image of the Church. In the icon, the Apostle Paul, the great missionary of the early Church, is holding a Gospel book, while the Apostle Peter offers a blessing with his right hand. At the top of the icon is a semicircle, representing the divine realm. Rays extend in the semicircle representing the blessings and presence of God upon His two chosen heralds of the True Faith.

-Edited from www.goarch.org