

DIVINE LITURGIES FOR THIS WEEK

22nd Sunday After Pentecost, November 5, 2017

9:00 AM Lit. + Anatole Wowk r/by Wife, Ulana

11:30 AM Lit. For God's Blessings on Our Parishioners

Monday, November 6, 2017

No Liturgy Scheduled

Tuesday, November 7, 2017

7:30 AM Lit. + Mary Perski r/by M/M D. Pepe

Wednesday, November 8, 2017

Archangel Michael and all Angels

7:30 AM Lit. + Eleanor Horoschock

r/by Sr. Thomas, MSMG

Thursday, November 9, 2017

7:30 AM Lit. + Deceased Family Members

r/by Maria Dzeva

Friday, November 10, 2017

8:45 AM Lit. + Ivan Kobzar r/by Lidia Vorobets

Saturday, November 11, 2017

8:00 AM Lit. + Marta Shevchuk r/by ACS Faculty

5:00 PM Lit. + William Adamshick r/by Lidia Winiarczyk

23rd Sunday After Pentecost, November 12, 2017

Feast of St. Josaphat Kunsevich

Epistle - Eph 2:4-10; Gospel - Lk 10:25-37

9:00 AM Lit. For God's Blessings on Our Parishioners

11:30 AM Lit. + John, Jeannie, Rahmacey r/by Family

Autumn Breakfast Buffet

The Holy Name Society will sponsor an all-you-can-eat breakfast buffet today, Nov. 5, 2017 from 8:00 AM to 1:00 PM in the Assumption Catholic School cafeteria, 380 Meredith St., Perth Amboy, NJ. Tickets are available at the door. Adults, \$10; teens 12-17, \$5.

Holy Name Society will meet on Tuesday, November 7 at 8:00 PM in the church hall.

Senior Citizens Club

A meeting will be held in the church hall on Thursday, November 9 at 12:00 noon.

Christmas Bazaar and Gift Auction - November 12

Assumption Catholic School will hold their annual Christmas Bazaar and Gift Auction on Sunday, November 12, 2017 in the school auditorium, 380 Meredith St., Perth Amboy, NJ, from 11:00 AM to 5:00 PM. The Gift Auction is sponsored by the school FSA and will feature great prizes: iPad, Large HDTV, Disney Hopper Passes, NJ Devils Suite and much more. There will be homemade traditional ethnic foods, 50/50, Wheels of Chance, games, vendors and crafts. The admission is FREE.

Congratulations

Congratulations and Best Wishes are extended to the following upon receiving the Holy Mysteries of Christian Initiation - Baptism, Chrismation and Holy Eucharist:

NICHOLAS BOHDAN PASCIAK

Son of Andrew and Heather Pasciak

ADRIAN OLEKSIY KRISLOVSKIY

Son of Taras and Olena Krislovskiy

Grave Blanket Sale

The Holy Name Society is again sponsoring a Grave Blanket Sale. Douglas Fir blankets are approximately 36" long, diamond shaped and are decorated with pine cones, plastic poinsettias, fern and a velvet bow.

The price is \$27.00 for blankets picked up at Assumption Church (December 2, 2017, before or after liturgy), or \$32.00 for blankets installed at the cemetery (December 3, 2017). Forms are available in the church vestibule. Order by Nov. 26! Please complete all information and check (payable to Holy Name Society), and drop off at the rectory. For questions contact Mark Boyko at 732-586-0398 or Charlie Boyko at 732-586-0405.

Visit with Saint Nicholas

A party for parish children will be held on Sunday, December 10, 2017 in the church hall after each liturgy. A Sign-up sheet for children age 16 and under is available in the church hall or church vestibule, or you may register your child by calling Charlie Boyko at 732-254-3966. All registered children will receive a gift from St. Nicholas!

Synaxis of Archangel Michael and all Angels

On Wednesday, November 8 we celebrate the presence of Angels in our lives, we take this opportunity to reflect on who the Angels are and their significance in our daily lives. "Christ, our Passover" the Catechism of the Ukrainian Catholic Church (nos. 114-117) tells us that Angels are bodiless beings, i.e. spirits. They came into existence by the Will of God and partake of the glory of God and are like lamps that reflect the light of God. They give unceasing glory to God and serve as His messengers. Angels are sometimes classed in "choirs" such as mentioned in the anaphora of the Divine Liturgy of St. Basil: Angels, Archangels, Thrones, Dominions, Powers and Seraphim and the Cherubim. The Bible reveals the names of some of the Angels, like Michael, Raphael and Gabriel. The Church teaches that each of us is given a 'guardian angel' to guide and protect us through life - leading us safely to salvation!

The Feast of St. Josaphat

St. Josaphat Kunsevich was canonized in 1867, the first saint of the Eastern churches to be formally canonized after process in the Congregation of Sacred Rites. Fifteen years later Pope Leo XIII gave his feast to the whole Western church for this date Ukrainians and others keep it on November 12. St. Josapha was Eastern Rite bishop martyr who died trying to bring part of the Orthodox Church into union with Rome. His body is now in Saint Peter's Basilica in Rome, placed under the altar of *Saint Basil the Great*. Next Sunday, after Liturgies we will have a chance to venerate the relics of St. Josaphat that will be on display.

PASTOR'S CORNER:

- ***How to venerate a saint's relic?***

The Church has always treated the relics of saints in a special manner, preserving them and often putting them on display for the benefit of the faithful. Relics of saints are typically housed in special gold cases and can either be seen in a permanent display in various churches, or in a traveling presentation.

When venerating a relic, the Church recommends an exterior gesture that fits the occasion and corresponds to a person's interior disposition. Someone venerating a saint's relic can kiss or touch the glass case that houses the relic, or simply stand near the relic in a prayerful attitude, raising one's heart and mind to God and invoking the intercession of the saint.

Whatever gesture a person chooses to use to venerate a relic, it must not be done out of superstition, but out of love for the saint and for God. Think of the practice in a similar way to someone who takes out a photograph of a beloved family member and kisses it every time he or she puts it back. The gesture is a sign of love for that person and contains no hint of superstition.

Venerating the relics of saints is a beautiful practice that brings us close to those who walked before us in the sign of faith. They "ran the race" and reached the end goal of Heaven. Seeing their relics and touching them can incite in us a greater urgency to strive for sanctity so that we can meet these holy men and women at the end our time on earth.