## SUNDAY OF MEAT FARE Epistle - 1 Cor8:8-9:2; Gospel - Mt 25:31-46; Tone 2

# DIVINE LITURGIES FOR THIS WEEK

Sunday of Meat Fare, February 4, 2018
9:00 AM Lit. + Teodor Worobel r/by Daughter & Family
11:30 AM Lit. For God's Blessings on Our Parishioners
<u>Monday, February 5, 2018</u>
No Liturgy Scheduled
<u>Tuesday, February 6, 2018</u>
7:30 AM Lit. + Charles Kopcho Sr.; Charles Kopcho Jr.
- Legate
<u>Wednesday, February 7, 2018</u>
7:30 AM Lit. + Petro Stachiw - Legate
<u>Thursday, February 8, 2018</u>
7:30 AM Lit. + Msgr. Victor Pospishil - Legate
<u>Friday, February 9, 2018</u>
8:45 AM Lit. + Mary, Charles Kopi - Legate
<u>Saturday, February 10, 2018</u>
8:00 AM Lit. + Anna Drozd
5:00 PM Lit. + Joseph R. Polak (25 yrs.) r/by Family
Sunday of Cheesefare, February 11, 2018
Epistle - Rom 13:11-14:4; Gospel - Mt 6:14-21
9:00 AM Lit. + Michael & Olga Raab r/by Sons
11:30 AM Lit. For God's Blessings on Our Parishioners

### Holy Name Society

A meeting will be held on Tuesday, February 6, 2018 at 8:00 PM in the church hall.

## St. Ann Society Gift Auction

The annual Gift Auction will be held on Sunday, March 4, 2018. Members or anyone else wishing to make a donation of new or unused merchandise are reminded that gifts for the auction may be dropped off at Bingo on Wednesday or Friday evenings. Items may also be dropped off at the rectory office during the day. Any donations should be dropped off soon so that we may plan and properly prepare the gifts for the auction.

## Sorokousty Memorial Services

As in the past, we will honor the memory of our beloved deceased with Sorokousty Memorial Services at 9 a.m. on all Saturdays of Lent beginning February 17, 2018. This is a time to remember our departed family and friends. Please come with a list of names to be remembered at this service. If you would like your deceased family members commemorated during these services, please submit your envelope with the names clearly listed, by Feb. 11. After that date, names of your loved ones can still be submitted and will be commemorated, but not listed in the bulletin.

### World Day for Consecrated Life.

The vocation and contributions of men and women the Assumption parish and school who are of consecrated to God by vows of chastity, poverty and obedience was recognized at Assumption Catholic School on Friday, January 26, 2018 when the annual World Day for Consecrated Life was observed. To commemorate the day, the students participated at the Divine Liturgy and after the service, Fr. Ivan, Deacon Paul, Sister Yosaphata, Sister Thomas and Mother Maria the Superior of the (MSMG ) Missionary Sisters of the Mother of God were recognized for their service to God. Mrs. Shumny the school's Principle presented those in consecrated life with special gifts prepared by ACS students and in her beautiful remarks highlighted the gift of consecrated persons for the whole Church and Assumption community. To conclude the celebration, all honored guests were treated to a breakfast served by the ACS 8th grade students.

Do you feel that the Lord's presence in your life is guiding you to a life of dedication and service to Him and your fellow men and women? Is he calling you to a life of service as a priest, deacon, monastic or layperson? Only YOU can tell if God is calling you in your life! Call the Ukrainian Catholic Archeparchy Office of Vocations (215) 627-0143, or email us at ukrvocations@ukrcap.org.

## Welcome! Вітаємо!

We extend a warm welcome to our parishioners, your families and friends. We are glad that you have come to worship with us today and pray that your participation in our parish will be enriching to you. Following every 9:00 a.m. Sunday Divine Liturgy, Fellowship Coffee is served! We invite everyone to join us.

## WE WANT YOU!

This is your chance to design the poster for our parish's 2018 Ukrainian Cultural and Heritage Festival and win a fabulous prize of \$100! No special artistic ability needed! Use your imagination! This contest is open to students of Assumption Catholic School and members of the parish family of the Ukrainian Catholic Church of the Assumption up to 17 years old!

Poster requirements:

Must be on a letter size (8.5 x 11) paper with your name on the back
Must have a Ukrainian theme

Contest rules:

To enter you must be an ACS student or member of the parish up to 17 years of age.
You must submit your entry to the school office, church rectory or electronically to festivalbook@comcast.net no later than March 17, 2018.
All entries become property of the Ukrainian

Cultural and Heritage Festival Committee. 4. All decisions by the panel of judges is final.

Have questions?

Email John at festivalbook@comcast.net or see Fr. Ivan or Mrs. Shumny.

### **TODAY: Sunday of the Last Judgement**

Today's Gospel reading is Matthew 25:31-46, the parable of the Last Judgment. It reminds us that while trusting in Christ's love and mercy, we must not forget His righteous judgment when He comes again in glory. If our hearts remain hardened and unrepentant, we should not expect the Lord to overlook our transgressions simply because He is a good and loving God. At the Second Coming, Christ will appear as the righteous Judge, Who will render to every man according to his deeds. (Rom. 2:6).

### **Congratulations**

Congratulations and Best Wishes are extended to SKYLAR ROSE STAREK, daughter of Peter and Amanda (Charmello) Starek, upon receiving the Holy Mysteries of Christian Initiation: Baptism, Chrismation and Holy Eucharist.

### School Technology Donation

\$500.00 - Anonymous

## Deacon Paul Update:

Thank you to all for your prayers and support. Due to a complication, surgery has been delayed until some time in the next few weeks.

#### Question about our Faith.

Why do the clergy and servers proceed among the people at times during the service? What are they carrying?

Those circular processions of clergy and servers are called "entrances." During the Small Entrance, which follows the antiphons, the priest elevates the Gospel book, symbolizing our approach in Christ to the throne of God and our preparation to hear His Word. During the Great Entrance, which follows the Gospel reading and homily, the priest elevates the chalice and paten, symbolizing our offering of our whole selves to God as Christ offered himself for us. In the chalice, a large, longstemmed gold or silver cup, are the wine and water that will become the Blood of Christ used to celebrate the Eucharist. On the paten, a small gold or silver plate, are the Lamb -- the bread that will become the Body of Christ used to celebrate the Eucharist -- and other smaller pieces of bread commemorating saints.