

DIVINE LITURGIES FOR THIS WEEK**18th Sunday After Pentecost, September 23, 2018**9:00 AM Lit. + Anne & Joseph Romanetz
r/by Nancy Romanetz

11:30 AM Lit. For God's Blessings on Our Parishioners

Tuesday, September 25, 2018

8:00 AM Lit. + Harold & Olga Lawley - Legate

Wednesday, September 26, 2018

8:00 AM Lit. + Joseph Neubauer - Legate

Thursday, September 27, 2018

8:00 AM Lit. + Mary Perski r/by Maldony Family

Friday, September 28, 2018

8:45 AM Lit. + John & Mary Gallant - Legate

Saturday, September 29, 2018

8:00 AM Lit. + Stepan Dobrianskiy r/by Family

5:00 PM Lit. + Joseph & Rozalia Andrusezko r/by Rozalia

19th Sunday After Pentecost, September 30, 2018*Epistle - 2 Cor 11:31-12:9; Gospel - Lk 6:31-36*

9:00 AM Lit. For God's Blessings on Our Parishioners

11:30 AM Lit. + Wolodymyr & Tekla Lewkowicz r/by Family

Religious Education For Children

We wish to remind you to register your children for our Catechism program at Assumption parish. First Confession and Solemn Holy Communion Instruction classes led by Mrs. Nancy Bialkowski will be held starting SUNDAY, October 7, 2018 for our parish children (6-7 years old). Please bring your child to the parish school for the first day of catechism class and fill out the registration form. Lessons are held Sundays in the parish school from 10 to 11 AM. Sunday, May 5, 2019 is the day of First Penance and Solemn Holy Communion.

Calendar Dinner Dance

St. Ann Society will sponsor its annual Calendar Dinner Dance on Saturday, Oct. 27, 2018, in the school auditorium, Meredith & Jacques Sts. Enjoy a night of dining and dancing: appetizers and a lavish buffet by *Palms Plaza* and DJ music by *Supreme Sound and Entertainment*. Doors open at 6:00 PM, buffet at 7:00 PM. As always, byob. Tickets are \$40 per person and can be purchased by calling the church office at 732-826-0767, or after liturgies from members. Get your tickets soon!

Paint and Sip

Assumption Catholic School is hosting a Paint and Sip Party on Thursday, October 18th! This is an **adult only** event sponsored by Provident Bank. 100% of the proceeds will go directly to the school. The event starts promptly at 6:30 pm and wine, cheese and crackers will be served. Please call the office to purchase tickets, \$25.00 per person.

Donation to Church

\$300 - altar boy Nazarko Bilichak

Pilgrimage

The Sisters of St. Basil invite you to their Motherhouse in Fox Chase, PA for their 86th Pilgrimage to the Mother of God. The day will begin with the opportunity for confession starting at 9:00 am. A Divine Liturgy will be celebrated at 11:00 am by our Ukrainian hierarchy and clergy. For further information, please call 215.379.3998 x17 or visit the Sisters' website at www.stbasils.com

Wedding Anniversary Celebration

We invite all our married faithful to join with Bishop Andriy to celebrate their Wedding Anniversaries at a Divine Liturgy in the Ukrainian Catholic Cathedral of the Immaculate Conception, Sunday, October 21, 2018 at 10:30 AM followed by a Banquet in their honor. If you are interested in attending, see Fr. Ivan who has a registration form for you. All registration forms are requested by Friday, October 12, 2018 to allow proper time to prepare for the celebration.

Planning a Wedding in 2019?

Engaged couples, should contact Fr. Ivan regarding your proposed wedding and upcoming marriage classes 732-826-0767

WELCOME VISITORS!

We are delighted to have visitors worship with us, and we pray that you will be blessed in your time with us! Regarding participation in the Lord's Supper, Holy Communion is treated with the utmost respect and reverence our Church, and it is the rule that only practicing Catholic Christians may receive it. Please Join us for Coffee Hour after 9:00 a.m. Divine Liturgy in the Church Hall downstairs! If this is your first visit to our parish, we welcome you and invite you to return as often as you are able.

Divine Liturgy Intentions for the Deceased.

Those who have fallen asleep in death from this world can no longer work-out salvation for themselves. Every good act and every aspect of faith has already been completed and each of us will be judged on those actions. It is now up to those left behind to pray for the repose of the souls of the departed so that God will have mercy on them. For those granted entrance into the Kingdom of Heaven we pray that they may enter sooner than after a lengthy duration of purgation. In the Slavic churches it is customary to offer the Divine Liturgy for the specific intention of forgiving the sins of the deceased, or a Panachida for Holydays of Obligation. The usual intervals for these intentions are: the initial funeral and interment, the ninth day after death, the 40th day after death, and the yearly anniversary of death.

***Interpretation of the Divine Liturgy in our Church***

- **"The Little Entrance"**

When the third antiphon is chanted, the entrance of the Gospel occurs with the entourage of lanterns. The Deacon or if there is no Deacon, the priest, holds the Gospel. So while he is about to enter into the Altar, he stands at a small distance from the Royal Gate. Then he asks God for holy angels to accompany him, for them to become participators of his in the sacred service and the doxology. He subsequently lifts the Gospel up high, shows it to the believers and, after entering into the Altar, places it on the holy Altar Table.

The elevation of the Gospel symbolizes the showing of the Lord, when He began appearing to the multitudes. Because the Gospel denotes Christ Himself. So now that Christ is being revealed, no one pays attention to the words of the prophets. So for this reason, after the small Entrance, we chant whatever relates to the new life which Christ brought. We hymn Christ Himself for all that He did for us. We also praise the All-Holy Virgin Mary or others saints, analogous to the feast or saint the Church is honoring each time.

- **"The Great Entrance"**

After the Gospel reading] the liturgist will henceforth continue to the sacrifice. The gifts that will be sacrificed must be placed on the holy Altar Table. For this reason he now comes into the Prothesis, takes the precious gifts, holds them to the height of his head and comes out of the Altar. Proceeding with much propriety and with a slow step, he brings them around the Church, among the multitude, accompanied by lanterns and incense. Finally, he enters the Altar and lays them on the holy Altar Table. As the priest passes by, the believers chant and worship with every respect, asking him to commemorate them at the time when he will offer the precious gifts to God. Because they know that there does not exist a more effective beseeching than this dreadful sacrifice, which freely cleansed all the sins of the world*.

The Great Entrance symbolizes Christ's journey to Jerusalem, where He had to be sacrificed. Sitting then on an animal, He was entering the holy City, accompanied and hymned by the multitude.