

DIVINE LITURGIES FOR THIS WEEK**4th Sunday After Pentecost, July 7, 2019**

9:00 AM - Lit. For God's Blessings on Our Parishioners

11:00 AM - Lit. + Luigi & Italia Iacuzio

r/by Ralph & Caterina

Monday, July 8, 2019

No Liturgy Scheduled

Tuesday, July 9, 2019

8:00 AM - Lit. + Steve Romanko - Legate

Wednesday, July 10, 2019

8:00 AM - Lit. + Emil Dochych r/by Tom Dochych

Thursday, July 11, 2019

8:00 AM - Lit. + Ihor Potapchuk r/by Iryna

Friday, July 12, 2019

8:00 AM - Lit. Blessings for Richard & Gail Zaremba

50th Wedding Anniversary**Saturday, July 13, 2019**

8:00 AM - Lit. + Nick Lyszyk

r/by Eugene & Rosalie Naumenko

5:00 PM - Lit. + Michael, Glenys Romanko r/by Children

Fathers of the 6 Ecumenical Councils, July 14, 2019*Epistle - Rom 10:1-10; Gospel - Mt 8:28-9:1*

9:00 AM - Lit. For God's Blessings on Our Parishioners

11:00 AM - Lit. + Sr. Gabriel Suszko

BBQ & Baseball Game

The Holy Name Society is sponsoring a trip to see Somerset Patriots vs. Long Island Ducks on Saturday, July 27, 2019. Seating will be in the picnic area overlooking TD Ballpark, Bridgewater, NJ. Picnic starts at 6:00 PM (all-you-can-eat buffet). Game start time is 7:05 PM. Admission is \$28.00 per person and includes ticket to game and picnic. Altar Boys are invited for free, but must be accompanied by an adult. RSVP to Charlie Boyko at 732-254-3966 by JULY 8.

Donation to Church

Festival raffle winner Susan Keyasko has generously donated \$200.00 of her winnings back to the church. Thank you!

85th Annual Ukrainian Seminary.

The 85th Annual Ukrainian Seminary Day will be held Sunday, July 28th at St. Nicholas Church Picnic Grounds in Primrose (just outside Minersville), Schuylkill County, Pa. This annual event is sponsored by the 12 parishes and faithful of the South Anthracite Deanery under the leadership of their respective pastors. His Grace, Metropolitan-Archbishop Borys Gudziak will be the main celebrant and homilist at the 11:00 am Divine Liturgy. Entertainment, Ukrainian arts and crafts, including embroidery and pysanky demonstrations will be available. Pyrohy, holubtsi, kobasa, halushki, home-made soups, home-made cakes and pastries, together with traditional American fare and beverages will also be available. Admission and parking are free. St. Nicholas Picnic Grove and Hall are located on Route 901 one mile north of Minersville in the village of Primrose, Schuylkill County, Pa. (GPS locator: 855 Sunbury Road, Pottsville, Pa.)

Upon this Rock.

In a U.S. Catholic reader survey, some interesting results came out which are worth contemplating as we build up Christ's church.

84% of those surveyed indicated that the number one factor and priority for them in choosing a parish is quality and integrity of liturgy and fidelity to Catholic teaching and 78% stated they look for more in a parish than just a "place" to attend Mass/Liturgy and to receive the sacraments;

Only 39% of respondents indicated they attend a parish close to their homes, indicating that the majority of Catholics are willing to travel to find a parish that meets their spiritual needs;

33% indicated they would travel more than 30 miles for a parish;

And the reason I stay in my current parish is ...

"I never leave without having been touched by God!"

4rd Sunday after Pentecost.

Only say the word. (Matthew 8:8). If you were a Jewish man living in Jesus' time, how would you have reacted to this centurion's request? Because you lived under Roman occupation, you might have hesitated. After all, it's possible that this soldier had arrested or even killed some of your neighbors or family members. Not only that, but he was a pagan who worshipped false gods. Wouldn't you want to tell him to go to his own "gods" for help instead? But Jesus didn't take this attitude. He treated the soldier with compassion and listened closely as he poured out his heart. And what he heard amazed him: here was a pagan who showed greater faith than many of his fellow Jews! This prompted Jesus to prophesy that many more Gentiles would follow this man's example and enter the kingdom of God (Matthew 8:11). This story is one of the most dramatic illustrations of the fact that God sent his Son so that everyone could have eternal life and the healing and wholeness that come with it! If Jesus was so gracious toward this Gentile, clearly he won't scorn or ignore your requests. No, his compassion and mercy are for everyone, even you. No matter how unworthy you may think you are. No matter how sinful you think you are.

SUMMERTIME STEWARDSHIP OFFERING.

Summer time is here and with it the idea of taking a vacation...even from church! However, church services continue, bills pile up and offerings drop due to the lack of people coming to church. Don't forget your financial obligations to the church during the summer months. Make your offerings before you leave on vacation!

Mark your Calendar for the following archiepiscopal events.

- Wednesday, October 2, 2019-First Session of the Archiepiscopal Sobor (in Philadelphia)
- Saturday-Sunday, December 7-8, 2019-Second Session of the Archiepiscopal Sobor (in Philadelphia)

2019 Festival Wrap Up Meeting

Festival Committee meeting will be on Thursday, July 25 at 7:00 p.m.. Hope to see you there.

Can you name all 23 Eastern Catholic Churches?

The term "Eastern" refers to the Eastern half of the Roman Empire, but these churches developed in regions from Egypt to Ukraine to India. After the great schism between East and West of 1054, most of the churches were aligned with Orthodoxy. Beginning in the late 16th century, some clergy and members of those churches united with the church of Rome.

Each of the churches grew out of a particular geographic place and culture, and has been generally tied to strong nationalist sentiment, though these churches have now spread geographically to many parts of the globe.

Eastern Churches, listed below, are generally grouped in five liturgical traditions:

I. Alexandrian liturgical tradition, originating in Egypt:

Coptic Catholic Church, Eritrean Catholic Church

Ethiopian Catholic Church

II. Antiochian liturgical tradition, originating in Antioch and West Syria:

Maronite Church, Syrian Catholic Church, Syro-Malankara Catholic Church

III. Armenian liturgical tradition:

Armenian Catholic Church

IV. Chaldean or East Syrian liturgical tradition, originating in Mesopotamia:

Chaldean Catholic Church, Syro-Malabar Church

V. Byzantine or Constantinopolitan liturgical tradition, originating in Constantinople:

Albanian Catholic Church, Belarusian Catholic Church, Bulgarian Catholic Church, Croatian Byzantine Catholic Church or Croatian Greek Catholic Church, Greek Catholic Church, Hungarian Catholic Church, Italo-Albanian Catholic Church, Macedonian Catholic Church, Melkite Greek Catholic Church, Romanian Church United with Rome, Russian Catholic Church, Ruthenian Catholic Church, Slovak Catholic Church, Ukrainian Greek Catholic Church.